



# GALLATIN COUNTY 4-H NEWSLETTER

***JUNE 2006***

## **Gallatin County Summer Fair - July 19-23, 2006 "Let's Stirrup Some Fun"**

**DEADLINE FOR ENTRIES:** June 28  
(Late entries taken until July 5th with a \$5/person fee - **ABSOLUTELY** no entries taken after July 5th). For those of you planning on attending camp, you may want to turn in your entries before you leave for camp. Stop by the Extension Office and pick up your entry forms and fairbooks or find them on-line at [www.gallatinextension.com](http://www.gallatinextension.com).

## **4-H Training Report**

A special thank you to all who attended the "Fun, Frolic, and 4-H" Leader's Square Table held on Thursday, April 27<sup>th</sup> at the Belgrade Middle School. Ginny Francis, Kathy Cheney, and Sandra Fiegi made presentations on the learning activities they participated in as part of the Montana delegation attending the Western Regional 4-H Leaders Forum in Salt Lake City in March. Leaders and teens were introduced to new ideas in foods, scrapbooking, teen leadership, sewing, camping, weaving, bath salt making, and much more. A special emphasis was placed on encouraging more leaders and teens to attend state and regional leader training events. The presenters agreed that the boost of enthusiasm, the gaining of new ideas, and the networking accomplished by being in the presence of hundreds of fellow 4-H leaders was as important as the individual classes taken. Watch for more Leaders Square Table sessions in the future.

## **Round Robin Workshop**

July 6th will be the Round Robin Workshop. This will be held at the Indoor Arena at the Fairgrounds from 7:00-8:30. More information next month.

ATTENTION ALL HORSE MEMBERS: THE HORSE COMMITTEE IS SPONSORING A MONTANA STATE HORSE SHOW ASSOCIATION (MSHA) HORSE SHOW THIS YEAR FOR OUR MAIN FUNDRAISER. IN ORDER TO MAKE IT WORK, WE ARE ASKING YOU TO SOLICIT DONATIONS FOR THE SHOW. LOOK IN YOUR CLUB'S BOX AT THE 4-H OFFICE, OR CONTACT THE 4-H OFFICE FOR THE DONATION FORMS. ALL DONATIONS NEED TO BE TURNED IN TO THE 4-H OFFICE BY JUNE 9<sup>th</sup>. **PRIZE TO THE CLUB WITH THE MOST DONATIONS!!!** MONEY FROM THE SHOW WILL GO TOWARDS BRINGING IN MORE CLINICIANS AT REDUCED PRICES, AND PROVIDING BETTER/MORE HIGHPOINT PRIZES AT THE FAIR. CALL KATIE WITH QUESTIONS.

## **Leaders Council Meeting**

The Gallatin 4-H Unlimited Leaders Council will meet on the second Tuesday of the month at 6:30 at Mackenzie River Pizza in Belgrade. Bring your appetite and a few bucks for pizza. Meeting date is June 13, 2006.